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## REGULAR MEETING AGENDA

**Date Monday June 12<sup>th</sup>, 2023 Time 8:30AM**

Commission Chairman: Leslie D. Holman

Commission Vice-Chair: Heather Kuder

Commissioner: Vernon Bailey

### **1. CALL TO ORDER**

- a. Roll Call
- b. Additions or Deletions to the Agenda
- c. Approval of the Agenda

Motion \_\_\_\_\_ Second \_\_\_\_\_  
Ayes \_\_\_\_ Nays \_\_\_\_

### **2. PUBLIC COMMENTS**

### **3. PUBLIC HEARING**

### **4. APPROVAL OF MINUTES**

- a. *Approval of Regular Meeting Minutes for Date.*

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

### **5. CORRESPONDENCE TO COMMISSION**

### **6. UNFINISHED BUSINESS**

#### **7. New Business**

-9:30AM Ryan Fine- Road & Bridge

-County Clerk Melinda Credit Cards for dept heads

#### **8. Executive Session**

County Clerk Michelle Morris Non-elected personal

### **9. CONSENT AGENDA**

- a. Approval of Bills for Date

Motion \_\_\_\_\_ Second \_\_\_\_\_ Ayes \_\_\_\_\_ Nays \_\_\_\_\_

### **10. STAFF REPORTS**

### **11. Attorney Report**

### **12 Commissioner Reports**

### **14. Adjourn**